

2 Mile Cross Country Summer Race series

Open to All • High School Grade Level Divisions • Open & Youth Divisions

Creekside Park, 780 Creekside Dr., Walnut CA 91789

Thursday August 11th, 18th and 25th 2016

Trophy to Fastest High School M/F runner of the day

**** Medals to Top 3 in each division ** \$5.00 Registration Fee per race****

T-shirt to Fastest M/F runner of the day regardless of Div.



Trophies, Medals, and T-shirts are provided by our sponsor:



www.sportletics.com

We have the hills you need for practice
Rolling hills with many downhills. Point to point course on grass and trail. No streets.

*** Please, No Walkers, Strollers or Pets. You must run in your division and time, otherwise register on the Open Division***

Race registration starts @ 4:30pm

Male - Senior, Junior and Open 5:30pm

Female – Senior, Junior and Open 5:50pm

Male - Frosh, Soph & youth 6:10pm

Female – Frosh, Soph & youth 6:30pm

Coaches, you can pre-register your team by email. Contact Coach Danny to request team registration form

Results available on <http://www.prepcaltrack.com> & <http://www.roadrunnersofwalnut.org/raceresults.html>

Contact Coach Danny Castro @ 626-622-8569 or scrrcoachdanny@yahoo.com

(Please Print)

First Name: _____ Last Name _____

Address: _____ High School _____

City _____ State: _____ Zip: _____ Female Male Email address: _____

Divisions: (check one) Youth (A) Freshman (B) Sophomore (C) Junior (D) Senior (E) Open (F)

Waiver: In consideration of your accepting my entry, I the undersigned, intending to legally bind myself and my heirs, executors, administrators, next of kin and assignees, do hereby waive any and all rights and claims against any person or organization affiliated with this race. I agree to indemnify and hold harmless the SOUTHERN CALIFORNIA ROAD RUNNERS OF WALNUT (SCRR), officials, the race organizers and any and all sponsors from any claims, actions, damages, liability and expenses, including attorney's fees, on account of injury to my person or property or resulting in my death while I am competing, observing or participating in any way in this event, including travel to and from the race. I further attest that I am physically fit and have been sufficiently trained for the race that I am entering and that my physical condition has been verified by a licensed medical doctor. I also hereby grant to SCRR the right to record and photograph on still and/or motion picture film the portrait, picture or likeness of my running activities.

Signature _____

Parent's Signature if runner is under 18 _____

Date _____